

In Search of Cosmic Truth

Satya Panthanam Mahamantram (SPM)

Om Visve Devah ayapyantu ekam

Tat Brahmah Sanatanam aurupam Sarvarupam.

Visvam characharam Bhuh Bhubah Swarlokam

Yah sthitam gatimayam bhi kalatitam

Yat sthanam vacham dhyanah murtam

Ekam Sachchidanandam audvitiyam

Tat eva birajitam hrit pundarikam

Bhumah hi kevalam tat pranamami.

(SPM-1)

ॐ विश्वे देवाः आप्यायन्तु एकम् तत् ब्रह्म सनातनम् अरुपं सर्वरुपम्
विश्वं चराचरम् भुः भुवः स्वर्लोकम् यः स्थितम् गतिमयम् भि कालातीतम्
यत् स्थानम् वाचम् ध्यानं मुर्तम् एकम् सच्चिदानन्दम् अद्वितीयम्
तत् एव विराजितम् हृत् पुण्डरीकम् भुमाः हि केवलम् तत् प्रणमामि ।

[I bow to your holy presence all over and request your oneness to reveal
You are the Brahman, the supreme eternal in all forms and formless.
Your creation craves for your revelations on earth, sky and place of gods
You are constant in creation beyond the limits of time with dynamism.
Anything that pertains to the place, words and in meditative forms
Representing the absolute, get expressed through your truth, consciousness and bliss
You are present in the cave of hearts of all in this universe
In this infinite vast void, you exist all over except our consecration.]

Tvam eva Chidananda rupam

Visweshah viswarupam aurupam sada visvatmam

Viswa bandam karunadram tribhubanam

Raranam parinamam paritrahi nityam

Sada birajitam aurtaram gahayam

Paramatmam ekam sachchidanandam

Pranamami tvam sada prajnanam

Bijam byaptam avipsayam paramatmam.

(SPM-2)

त्वं एव चिदानन्द रूपम् विश्वेशः विश्वरूपं अरुपं सदा विश्वात्मं
विश्वं वन्दं करुणाद्रं त्रिभुवनं कारणं परिणामं परित्राहि नित्यं
सदा विराजितं अन्तर गुहायां परमात्मम् एकं सच्चिदानन्दम्
प्रणमामि त्वं सदा प्रज्ञानं बीजम् व्याप्तम् अभीप्सायां परमात्मनं ।

[You reveal yourself as the consciousness, blissful as ever
Lord of the entire cosmos, you reveal yourself in the formless soul of universe
You are always worshipped by all three worlds responding in compassion
You are the root cause of all action's destiny by protecting humans
Always remain vibrant inside the cave of heart of individuals]

Oh, the lord of all creation reveals your eternal identity of Bliss
 You are the divine wisdom, please accept our consecration.
 The divine seed of creation be transmitted to fulfil the urge to transform.]

*Pranam hridayam yat karomi
 Manasa pratim jagat vyapinae karya Karanam
 Yat shrinuyami yat pashyami
 Yat vakyam badishyami etat sarvam
 Nityam characharam yat chintayan
 Jagat vyapritam kripayam tat idam sarvam
 Etat tat pranamami manasa pranakaya
 Sada Aatmani samarpayami tat auksharani.*

(SPM-3)

प्राणं हृदयं यत् करोमि मानस प्रतिम् जगत् व्यपिने कार्य - कारणम्
 यत् श्रुयामि यत् पश्यामि यत् वाक्यम् वदिष्यामि एतत् सर्वम्
 नित्यं चराचरम् यत् चिन्तयन् जगत् व्यापृतं कृपायां तत् इदम् सर्वम्
 एतत् तत् प्रणमामि मानस प्राणकाय सदा आत्मानि समर्पयामि तत् अक्षरम् ।

[Whatever I tend to do with my vital energy motivated by heart
 Develop the mental framework for the actions that supports the cosmos.
 Whatever I keep on listening to whatever I get blessed views of
 Whatever words I tend to utter for life, I consecrate all of these.
 With your grace I get spread to the universe in mind and consciousness
 Your grace makes me realize Your omnipresence always everywhere.
 I offer my conscious regard to your cosmic form as visualized by mind
 Formless absolute you are, allow me to dedicate to you this conscious being.]

*Viswa rupam tvam jagat palinam
 Viswa matrikam Jagat udhata prema aabritam
 Etat ananta shaktim Anantam karunayam
 Sarva aadharam birajitam viswa jananim
 Tvam hi paramatmanam Brahmamayim
 Prasida tvam visveshari jagatanam
 Jivakutam nibedayami tvam divya jananim.*

(SPM-4)

विश्वरूपं त्वं जगत् पालिनं विश्वमातृकां जगत् उद्भव प्रेम आवृतम्
 एतत् अनन्त शक्तिं अनन्तं करुणायाम् सर्व आधारं विराजितं विश्वजननी
 त्वं हि मरपात्मानम् ब्रह्ममयीं दिव्य जननीं देवतानां मनुष्याणां मानवेतरं
 प्रसीद त्वं विश्वेश्वरी जगतानां जीवकूटं निवेदयामि त्वं दिव्य जननी ।

[You maintain this world as the master guide for the creation
 Your form as the cosmic mother has covered with loves the entire creation.
 You have maintained the infinite spread of compassion of mother
 With your divine presence in all forms, you infuse divinity in all.
 You are indeed the true revelation of the supreme God creation.
 You are the mother of the divine forms the humans and sub humans.
 Be graceful to the creation such that entire world is blessed

I offer my truth consciousness to your lotus feet for the well-being of all.]

*Tat aumritasya satya panthanam dharayanam
Devam sada danam Brahmanandam Brahmapadam
Etat pabakam Brahmarupam sada auntaram
Dharayami aurchitam tat aurupa rupam.
Ritam aabritam sada auvipsayam
Karma aabritam parama moksha pradanam
Tat sabayam hrit auntaram
Premam auvipsayam sada aatmani samarpanam. (SPM – 5)*

तत् अमृतस्य सत्य पन्थानम् धारयणं देवं सदा दानम् ब्रह्मानन्दं ब्रह्मापदम्
एतत् पावकं ब्रह्मरूपम् सदा अन्तरं धारयामि अर्चितं तत् अरुप-रुपम्
ऋतं आवृतं सदा अभीप्सायां कर्म आवृतं परम् मोक्ष प्रदानम्
तत् सेवायां हृत् अन्तरम् प्रेमं अभीप्सायां सदा आत्मनि समर्पणम् ।

[You are the spirit behind maintaining truth in life by the touch of eternity.
You gift always the divine Bliss and the grace of yours for sustenance.
This form of yours in the quest and service for the supreme on earth
With the constant devotion to your formless and existence, I take refuge in.
You have graceful boon to all aspiration for your realization always
You have provided lives with the strength of action for liberation.
I offer my devotion and truth, earned in life with intense love for all.
I offer my love of heart to you for consecrating in surrender.]

*Viswesham devanam yat viswapranah
Ausi yat oushadhishu vanashpatishu manabetaram .
Tat Brahma sparsham aabahanam tasya
Tat dadatu mahapranam param bhaswaram augnim.
Datta tat Brahma prajnanam idam
Aatman paramatmam sahachittwam sarvesham.
Satyasya panthanam ritasya panthanam
Dharayami tat paramam Brahmah sanatanam pranamami Ahana.
(SPM – 6)*

विश्वेषां देवानां यत् विश्वप्राणः असि यत् औषधीषु वनस्नतिषु मानवेतरम्
तत् ब्रह्म स्पर्श आवाहनम् तस्य ते ददतु महाप्राणम् परम भास्वरम् आग्निम्
दत्ता तत् ब्रह्म प्रज्ञानं इदं आत्मम् परमात्मम् सहचित्तम् सर्वेषाम्
सत्यस्य प्रन्थानं ऋतस्य पन्थानम् धारयामि तत् परमं ब्रह्म सनातनं प्रणमामि अहं ।।

[In the cosmic presence of yours you spread the essence of the spirit of all
You uphold the vital energy of the entire range of lives in the creation
I invoke your touch of divinity to all the elements in the world
Praying to you for the graceful potent to have the cosmic presence everywhere
Give us in life the Divine wisdom as your support for eternity emergence.
With your grace, let this life be full of the truth, consciousness of all.
The way of Eternal truth and that in life be spread among all lives
I endow this realization to all cells of existence and have your omnipresence in life always.]

The pathway to realize the spirit of divine is that of Truth. The process of realization is that which works on human consciousness towards building a homogeneous set of values which makes impact on the human system. As such the quest for truth would let a person elevate consciousness towards its attaining the height that would cover the factors of the divine values for human life as against the human values. Deep understanding as it occurs through the process of making mind focused on God alone can help attaining the spirit of realization through gradual understanding and translating that into the habit and character of a human person. As such, the gradual understanding would make the existence acquire faith in God at a scale which is not only that of a kind in it, but attempts to rediscover at each level of living. The process would induce a transformative identity in a person. From an empirical understanding of life, the journey pushes to the eternal identity of the individual. Vedic sages had developed the same way transformative ideas as:

'*Ayam me hastoh bhagabanoh*' - this hand of mine is that of the Lord of delight, the Supreme. (I understand my touch).

'*Ayam me bhagabat tarah*' - this form of mine is that of the supreme as revealed on earth. (I realize that being His grace to me.)

'*Ayam me viswabhesajah*' - This wish of mine being full of grace, offers healing to all in the creation. (As I realize God's wishes.)

'*Ayanm shivah avimarshanah*' - This form of mine is that of Lord Shiva- the supreme. (As I gain the realization of the supreme.)

Universal Unity, Equality :

Samsamah itah yubasae brishan aughae.

Viswani auryah yah

Idashpadae sama idhyasae

Sa no basunya bharah.

(*Rig Veda. 10-191-1*)

Let us work together to establish equality among all.
The world of humans maintains a unified common basis
The belief has always been to instill the spirit of equality.
Let us all ignite fire within to rise to the level of equality for all.

Sam gachhadvam sam badadvam

Sam vo manamsi janatam

Deva bhagam yatha purbae

Samjanana upasatae.

(*R. V. 10-191-2*)

Let us all stay forward in the same rhythm.
Let us all utter the same words in the same way
Let us form the unity of minds altogether
Let us develop the unified spirit as it prevails in the world of gods.

Samani mantrah. Samitih samanih.

Samanam manah. Saha chittam esham.

Samanam mantram aubhi mantrayae vah.

Samanena voh habisha juhomi.

(*R. V. 10-191-3*)

Let us all initiate the words of promise in us.
Let us attempt to set and create the same spirit of collectiveness.
Let us have the same identity for this world
Let us initiate and maintain the same aspirations
The aspiration of having divine rhythm in life.